1Cor. 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

1Cor. 15:34 Awake <eknepho> to righteousness <dikaios>, and <kai> sin <hamartano> not <me>; for <gar> some <tis> have <echo> not the knowledge <agnosia> of God <theos>: I speak <lego> this to <pros> your <humin> shame <entrope>.

1. Awake <eknepho> to rouse (oneself) out of stupor

Shake off your slumber; awake fully, thoroughly,

(dikaiwv, as ye ought to do)

1. dikaios, dik-ah'-yoce

equitably:--justly, (to) righteously(-ness).

1Thess. 2:10 Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:

Titus 2:12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

In the correction we are getting in line for the blessing, Prize

1. hamartano, ham-ar-tan'-o

**to miss the mark** (and so not share in the prize), to err, especially (morally) to sin:--for your faults, offend, sin, trespass.

1. agnosia, ag-no-see'-ah

ignorance (properly, the state):--ignorance, not **the** knowledge.

having opportunity to receive but refusing, ignoring or sleeping and slumbering

1. entrope, en-trop-ay'

confusion:--shame. (the confusion is not necessary) the slumber is not necessary

The ignorance is not necessary.

The ignorance is willingly ignorant—I Won’t

You can’t know the Lord while you live in slumber—you can’t follow

You can’t know the Lord while you live in confusion

Hosea 6:3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

Don’t follow the phenomena follow truth. Walk in the truth,

1Cor. 11:1 Be ye followers of me, even as I also am of Christ.

1John 1:6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

1Ki 2:4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel

Ro 13:11 ¶ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

Eph 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

1Th 5:6 ¶ Therefore let us not sleep, as do others; but let us watch and be sober.

Ro 13:11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Psalm 132:4 I will not give sleep to mine eyes, or slumber to mine eyelids,

Prov. 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.

10 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

24:33 Yet a little sleep, a little slumber, a little folding of the hands to sleep:

Romans 11:8 (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day.

Psalm 131:2 Surely I have behaved and **quieted myself**, as a child that is weaned of his mother: my soul is even as a weaned child.

Isaiah 8:17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

Job 34:29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:

Prov. 17:1 ¶ Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

Ec 4:6 Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

Isa 30:15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

Isa 32:17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

Ac 24:2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

2Th 3:12 Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

Overcoming Ignorance

Rev. 3:14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

22 He that hath an ear, let him hear what the Spirit saith unto the churches.

1. The Faithful and True Witness will help you understand Your Condition

“These things saith the Amen the faithful and true witness the beginning of the creation of God”

* 1. Ignorance is, Not being aware of what is happening to you spiritually.
     1. Wretched
     2. Miserable
     3. Poor
     4. Blind
     5. Naked
  2. Not aware of the possibilities of things happening to you or without you.
     1. Left Behind.
     2. Spewed out of His mouth.
     3. Rebuked and chastened.
  3. Not aware of the spiritual dangers you may have caused.
     1. Is there any doubt in your mind whether the bible is true?
        1. Inspiration
        2. Accuracy
     2. Do you hold high the standards of the bible?
     3. Do you question how the principles apply today?
     4. Do you justify questionable activity?
     5. Do you question authority?
     6. Do you really read your bible?
     7. Do you really memorize your bible?
     8. Do you really know and understand your bible?

1. Ignorance is you’ve have been made aware and you’re not alert.
2. Ignorant of the enemies devices

Rev. 3: 17 *“…And knowest not that thou art wretched, and miserable…”*

The Lord says they are “*blind*” to their condition. Therefore, this requires a truthful and strict examination of ourselves. Paul said:

II Cor. 13: 5 *“Examine yourselves, whether ye be in the faith; prove your own selves.”*

Jesus said:

Jn. 8: 32 *“…Ye shall know the truth, and the truth shall make you free.”*

The Lord‟s counsel was to “*…anoint thine eyes with eyesalve, that thou mayest see…*” (Rev. 3: 18) The eyes must be anointed by the Holy Spirit with spiritual insight and revelations to not only see the “*blind*” condition, but to see the provisions made for this condition. You cannot overcome spiritual blindness in yourself. It takes the anointing of God by His Spirit to remove the scales of blindness. It will cost you something to get this “*eyesalve*” that will remove the blindness.

The Lord says, “*…Buy of Me…*” 14

* Through Repentance
* Through Believing His Promise
* Through Obedience to His Word

* Through Knowing Him and Understanding Him.

II Cor. 10: 5, 6 *“Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; And having in a readiness to revenge all disobedience, when your obedience is fulfilled.”*

Rev. 3: 18 *“…And white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear…”*

Adam and Eve had a spiritual covering that they lost when they sinned in the garden, and they then knew they were naked.

Gen. 3: 7 *“And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.”*

Here the Lord was speaking to the Church and telling them that they were “*naked*.” They had lost their spiritual covering.

“*Raiment*” is used in Scripture to typify character. “*…Clothed with Majesty…*” (Psa. 93: 1) “*…Clothed with Honour…*” (Psa. 104: 1)

“*Raiment*” also typifies Salvation, Righteousness and Purity.

Job 29: 14 *“I put on righteousness, and it clothed me: my judgment was as a robe and a diadem.”*

Psa. 132: 16 *“I will also clothe her priests with salvation: and her saints shall shout aloud for joy.”*

Isa. 61: 10 *“I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.”*

Zech. 3: 4 *“And He answered and spake unto those that stood before Him, saying, Take away the filthy garments from him. And unto him He said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.”*

The believers that are in the Church need to overcome these conditions of wretchedness, misery, [poor – spiritually-faith, hope love]“blindness” and “*nakedness*” to be in the Bride.

John 13:17 If ye know these things, happy are ye if ye do them.